|                                                                                                                                                                                                                                                                                                                                               | Last                         | First               | M.I.                   | 9/15 = 11/17/20 & 12/23/20 = 1/31/21                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| Names of all<br>landowners                                                                                                                                                                                                                                                                                                                    | Lyme Land Cons               | ervation Trust      |                        | State of Connecticut DEEP—Wildlife Division                                                                     |
| listed on deed                                                                                                                                                                                                                                                                                                                                | Town of Lyme The Nature Cons | ervancy             |                        | DEEP—Wildlife Division                                                                                          |
|                                                                                                                                                                                                                                                                                                                                               | Street                       | Town                | No. of Acres           | Cross off those hunting seasons NOT authorized:                                                                 |
| Location of                                                                                                                                                                                                                                                                                                                                   | Eno Preserve,                | Mt Archer Rd., Lyme | e ~100 acres           | (1) Deer                                                                                                        |
| Property                                                                                                                                                                                                                                                                                                                                      | Mt Archer Woods              | , Mt Archer Rd., L  | yme ~135 acres         | (3) Fall Turkey                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                               | Jewett Preserve,             | Mt Archer Rd., Ly   | me ~434 acres          |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                               | Name                         | First               | M.I.                   | Cross off those hunting implements NOT authorize                                                                |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address                      |                     |                        | (1) Bow and Arrow Mon – Thu ONL                                                                                 |
| Information                                                                                                                                                                                                                                                                                                                                   | Town                         | State               | Zip Code               | (2) Muzzieleader (Deer Only) Mon - Fri ONL                                                                      |
| (please print)                                                                                                                                                                                                                                                                                                                                | Conservation ID Number       |                     |                        | (1) Centerfire Piffe (Deer Only) Ivion - Tri ONL'<br>(5) Revolver (Deer Only)                                   |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                              |                     |                        | named above permission to hunt on my property<br>ndicated. I have also indicated the seasons and hunti<br>used. |
| Signature of Permittee                                                                                                                                                                                                                                                                                                                        |                              | Date                | Signature of Landowner | Date                                                                                                            |

Use for deer/turkey bow hunting Mt Archer area 20 available total

Partly filled-out Hunting Consent Forms 2020 - 17 pages

| CONSENT TO HUI                                                                                                                                                                                                                                                                                                                                | NT DEER OR TURKEY O    | N PRIVATE LAND I       | DURING THE 2020                                                                              | CALENDAR YEAR                                                    |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                               | Last                   | First                  | M.I.                                                                                         | 9/15 = 11/17/20 & 12/23/20 = 1                                   | /31/21      |
| Names of all                                                                                                                                                                                                                                                                                                                                  | Town of Lyme           |                        |                                                                                              | State of Connec                                                  |             |
| listed on deed                                                                                                                                                                                                                                                                                                                                |                        |                        |                                                                                              | DEEP—Wildlife                                                    | Division    |
|                                                                                                                                                                                                                                                                                                                                               | Street                 | Town                   | No. of Acres                                                                                 | Cross off those hunting seasons NOT                              | authorized: |
| Location of                                                                                                                                                                                                                                                                                                                                   | Johnston Preserve,     | Rte. 82, Lyme          | ~250 acres                                                                                   | (1) Deer<br>(2) Sering Turkey                                    |             |
| Property                                                                                                                                                                                                                                                                                                                                      |                        |                        |                                                                                              | (3) Fall Turkey                                                  |             |
|                                                                                                                                                                                                                                                                                                                                               |                        |                        |                                                                                              |                                                                  |             |
|                                                                                                                                                                                                                                                                                                                                               | Name                   | First                  | M.I.                                                                                         | Cross off those hunting implements N(<br>(1) Bow and Arrow       |             |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address                |                        |                                                                                              | (1) Bow and Arrow Mon -<br>(2) Shetgun (12, 16, 20 GA, Only) Mon | - Thu ONLY  |
| (please print)                                                                                                                                                                                                                                                                                                                                | Town                   | State                  | Zip Code                                                                                     | (3) Muzzieleader (Deer Only) Mon                                 | -Fri ONLY   |
| (picado pi iii)                                                                                                                                                                                                                                                                                                                               | Conservation ID Number |                        |                                                                                              | (1) Conterfire Rifle (Deer Only) Mon<br>(5) Revolver (Deer Only) | - Fil ONLY  |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                        |                        | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>sed. |                                                                  |             |
| Signature of Permittee Date                                                                                                                                                                                                                                                                                                                   |                        | Signature of Landowner |                                                                                              | Date                                                             |             |

Use for deer/turkey bow hunting Johnston 8 available total

|                                                   | Last                                              | First                                                                                                                                                          | M.I.                   | 9/15 – 11/17/20 & 12/23/20 – 1/31/21                                                                                      |
|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Names of all<br>landowners<br>listed on deed      |                                                   | Conservation Trust                                                                                                                                             | NG.I.                  | State of Connecticut DEEP—Wildlife Division                                                                               |
| Location of<br>Property                           | Street                                            | Town                                                                                                                                                           | No. of Acres           | Cross off those hunting seasons NOT authorized: (1) Deer (2) Spring Turkey (3) Fall Turkey                                |
| Hunter's                                          | Name<br>Address                                   | First                                                                                                                                                          | M.I.                   | Cross off those hunting implements NOT authorized (1) Bow and Arrow Mon – Thu ONLY                                        |
| Information<br>(please print)                     | Town                                              | State                                                                                                                                                          | Zip Code               | (2) Muzzleleader (Deer Only) Mon Fri ONLY                                                                                 |
| u                                                 | Conservation ID Numb                              | er                                                                                                                                                             |                        | (4) Senterfire Rifle (Beer Suly) Mon - Fri ONEY<br>(5) Revolver (Beer Suly)                                               |
| form is valid only duri<br>I also understand that | ng the calendar year for<br>any person making a w | above listed properties, and that this<br>which it was signed by the landowner.<br>ritten false statement on this form<br>ction 53A-157 of 1975 Rev. of C.G.S. |                        | on named above permission to hunt on my property<br>r indicated. I have also indicated the seasons and hunting<br>e used. |
| Signature of Permittee                            |                                                   | Date                                                                                                                                                           | Signature of Landowner | Date                                                                                                                      |

## Use for deer/turkey bow hunting other properties

| Property (# available)     | Location                 | Acres    | Owner                        |
|----------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve (4) | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton (8)               | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe (7)                  | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Hand - Smith (2)           | Hamburg Rd, Lyme         | 23 acres | Lyme Land Conservation Trust |
| Slawson (6)                | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |
|                            |                          |          |                              |

| CONSENT TO HU                                                                                                                                                                                                                                                                                                                                 | NT DEER OR TURKE                                 | Y ON PRIV   | ATE LAND D                    | URING THE 2020         | CALENDAR YEAR                                                                                |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------|----------------|--|
|                                                                                                                                                                                                                                                                                                                                               | Last                                             | First       |                               | M.I.                   | <b>A:</b> 11/18/20 -                                                                         | 11/27/20       |  |
| Names of all landowners                                                                                                                                                                                                                                                                                                                       | Lyme Land Conse                                  | ervation    |                               |                        | State of Conne                                                                               | cticut         |  |
| listed on deed                                                                                                                                                                                                                                                                                                                                | Trust Town of Lyr                                | ne          |                               |                        | DEEP—Wildlife                                                                                | Division       |  |
|                                                                                                                                                                                                                                                                                                                                               |                                                  |             |                               |                        | INAIR                                                                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                               | Street                                           | Town        | 1                             | No. of Acres           | Cross off those hunting seasons NOT                                                          | authorized:    |  |
| Location of                                                                                                                                                                                                                                                                                                                                   | Eno Preserve, I                                  | Mt Archer I | Rd., Lyme                     | ~100 acres             | (1) Deer                                                                                     |                |  |
| Property                                                                                                                                                                                                                                                                                                                                      | Mt Archer Woods,                                 | Mt Arch     | ner Rd., Lyn                  | , Lyme ~135 acres      |                                                                                              |                |  |
|                                                                                                                                                                                                                                                                                                                                               |                                                  |             |                               |                        |                                                                                              |                |  |
|                                                                                                                                                                                                                                                                                                                                               | Name                                             | First       |                               | M.I.                   | Cross off those hunting implements N                                                         | OT authorized: |  |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address                                          |             |                               |                        | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon                                   | – Eri ONLY     |  |
| Information<br>(please print)                                                                                                                                                                                                                                                                                                                 | Town                                             | State       | 1                             | Zip Code               | (0) Muzzleloader (Deer Only)                                                                 | THORET         |  |
| (piease print)                                                                                                                                                                                                                                                                                                                                |                                                  |             |                               |                        | (1) ************************************                                                     | – Fri ONLY     |  |
|                                                                                                                                                                                                                                                                                                                                               | Conservation ID Number (3) Nevolver (Deer Unity) |             |                               |                        |                                                                                              |                |  |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                                                  |             | the landowner.<br>n this form |                        | named above permission to hunt on my p<br>Idicated. I have also indicated the season<br>sed. |                |  |
| Signature of Permittee                                                                                                                                                                                                                                                                                                                        |                                                  |             | Date                          | Signature of Landowner |                                                                                              | Date           |  |

Use for deer/firearm Mt Archer area — "A" Period 6 available total

| CONSENT TO HU                                                                                                                                                                                                                                                                                                                                 | NT DEER OR TURK        | EY ON PRIV | ATE LAND D  | URING THE 2020                                                                               | CALENDAR YEAR                                                 |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|-------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                               | Last                   | First      |             | M.I.                                                                                         | <b>A</b> : 11/18/20 -                                         | 11/27/20       |
| Names of all                                                                                                                                                                                                                                                                                                                                  | Town of Lyme           |            |             |                                                                                              | State of Conne                                                | cticut         |
| listed on deed                                                                                                                                                                                                                                                                                                                                | The Nature Cons        | ervancy    |             |                                                                                              | DEEP—Wildlife                                                 | Division       |
|                                                                                                                                                                                                                                                                                                                                               |                        |            |             |                                                                                              | INVI                                                          |                |
|                                                                                                                                                                                                                                                                                                                                               | Street                 | Town       | ı           | No. of Acres                                                                                 | Cross off those hunting seasons NOT                           | authorized:    |
| Location of                                                                                                                                                                                                                                                                                                                                   | Jewett Preserve,       | Mt Arch    | er Rd., Lyn | ne ~434 acres                                                                                | (1) Deer<br>(2) Spring Turkey                                 |                |
| Property                                                                                                                                                                                                                                                                                                                                      |                        |            |             |                                                                                              | (3) Tall Turkey                                               |                |
|                                                                                                                                                                                                                                                                                                                                               |                        |            |             |                                                                                              |                                                               |                |
|                                                                                                                                                                                                                                                                                                                                               | Name                   | First      |             | M.I.                                                                                         | Cross off those hunting implements N                          | OT authorized: |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address                |            |             |                                                                                              | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon    | – Eri ONLY     |
| Information<br>(please print)                                                                                                                                                                                                                                                                                                                 | Town                   | State      |             | Zip Code                                                                                     | (0) Muzzleloader (Deer Only)                                  |                |
| (picase print)                                                                                                                                                                                                                                                                                                                                | Conservation ID Number |            |             |                                                                                              | (4) Centerfire Rifle (Deer Only) Mon (3) Nevolver (Deer Only) | – Fri ONLY     |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                        |            |             | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>sed. |                                                               |                |
| Signature of Permittee                                                                                                                                                                                                                                                                                                                        |                        |            | Date        | Signature of Landowner                                                                       |                                                               | Date           |

Use for deer/firearm Mt Archer area — "A" Period 10 available total

| CONSENT TO HU                                                                                                                                                                                                                                                                                                                                 | NT DEER OR TURKEY O    | N PRIVATE LAND ( | DURING THE 2020                                                                              | CALENDAR YEAR                                              |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                               | Last                   | First            | M.I.                                                                                         | <b>A:</b> 11/18/20 -                                       | 11/27/20       |
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                                                  | Town of Lyme           |                  |                                                                                              | State of Connec                                            |                |
|                                                                                                                                                                                                                                                                                                                                               | Street                 | Town             | No. of Acres                                                                                 | Cross off those hunting seasons NOT                        | authorized:    |
| Location of<br>Property                                                                                                                                                                                                                                                                                                                       | Johnston Preserve,     | Rte. 82, Lyme    | ~250 acres                                                                                   | (2) Spring Turkey (3) Tall Turkey                          |                |
|                                                                                                                                                                                                                                                                                                                                               | Name                   | First            | M.I.                                                                                         | Cross off those hunting implements N                       | OT authorized: |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address                |                  |                                                                                              | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon | – Fri ONLY     |
| (please print)                                                                                                                                                                                                                                                                                                                                | Town                   | State            | Zip Code                                                                                     | (0) Muzzlelouder (Deer Only)                               | - I II ONLI    |
| (picase print)                                                                                                                                                                                                                                                                                                                                | Conservation ID Number |                  |                                                                                              | (4) Centerfire Rifle (Deer Only) Mon-                      | – Fri ONLY     |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                        |                  | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>sed. |                                                            |                |
| Signature of Permittee Date                                                                                                                                                                                                                                                                                                                   |                        | Date             | Signature of Landowner                                                                       |                                                            | Date           |

Use for deer/firearm Mt Archer area — "A" Period 7 available total

|                                                                                                                                                                                                                                                                                                                                              | Last                   | First       |                                    | M.I.                  | <b>B</b> : 11/28/20 -                                                                         | 12/8/20        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|----------------|
| Names of all                                                                                                                                                                                                                                                                                                                                 | Lyme Land Con          |             |                                    | ****                  | State of Connec                                                                               |                |
| listed on deed                                                                                                                                                                                                                                                                                                                               | Trust Town of L        | yme         |                                    |                       | DEEP—Wildlife                                                                                 | Division       |
|                                                                                                                                                                                                                                                                                                                                              | Street                 | Town        |                                    | No. of Acres          | Cross off those hunting seasons NOT                                                           | authorized:    |
| Location of                                                                                                                                                                                                                                                                                                                                  | Eno Preserve,          | Mt Archer   | Rd., Lyme                          | ~100 acres            | (1) Deer                                                                                      |                |
| Property                                                                                                                                                                                                                                                                                                                                     | Mt Archer Wood         | ls, Mt Arcl | her Rd., Lym                       | e ~135 acres          | (3) Tall Turkey                                                                               |                |
|                                                                                                                                                                                                                                                                                                                                              | Name                   | First       |                                    | M.I.                  | Cross off those hunting implements N                                                          | OT authorized: |
| Hunter's                                                                                                                                                                                                                                                                                                                                     | Address                |             |                                    |                       | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon                                    | – Fri ONLY     |
| Information                                                                                                                                                                                                                                                                                                                                  | Town                   | State       |                                    | Zip Code              | (3) Muzzleleader (Deer Only)                                                                  | THOME          |
| (please print)                                                                                                                                                                                                                                                                                                                               | Conservation ID Number |             |                                    |                       | (4) Centerfire Rifle (Deer Only) Mon (3) Revolver (Deer Only)                                 | – Fri ONLY     |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                        |             | the landowner. d<br>n this form in |                       | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>ised. |                |
| Signature of Permittee                                                                                                                                                                                                                                                                                                                       |                        |             | Date S                             | ignature of Landowner |                                                                                               | Date           |

Use for deer/firearm Mt Archer area — "B" Period 6 available total

| CONSENT TO HU                                                                                                                                                                                                                                                                                            | NT DEER OR TURKE       | Y ON PRIV                      | ATE LAND D   | URING THE 2020                                                                               | CALENDAR YEAR                                              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|--------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                          | Last                   | First                          | t            | M.I.                                                                                         | <b>B</b> : 11/28/20 -                                      | 12/8/20        |
| Names of all landowners                                                                                                                                                                                                                                                                                  | Town of Lyme           |                                |              |                                                                                              | State of Connec                                            | cticut         |
| listed on deed                                                                                                                                                                                                                                                                                           | The Nature Cons        | ervancy                        |              |                                                                                              | DEEP—Wildlife                                              | Division       |
|                                                                                                                                                                                                                                                                                                          |                        |                                |              |                                                                                              | INVI                                                       |                |
|                                                                                                                                                                                                                                                                                                          | Street                 | Town                           |              | No. of Acres                                                                                 | Cross off those hunting seasons NOT                        | authorized:    |
| Location of                                                                                                                                                                                                                                                                                              | Jewett Preserve,       | Mt Arch                        | ner Rd., Lyn | ne ~434 acres                                                                                | (1) Deer<br>(2) Spring Turkey                              |                |
| Property                                                                                                                                                                                                                                                                                                 |                        |                                |              |                                                                                              | (a) Fail Turkey                                            |                |
|                                                                                                                                                                                                                                                                                                          |                        |                                |              |                                                                                              |                                                            |                |
|                                                                                                                                                                                                                                                                                                          | Name                   | First                          | t            | M.I.                                                                                         | Cross off those hunting implements NO                      | OT authorized: |
| Hunter's                                                                                                                                                                                                                                                                                                 | Address                |                                |              |                                                                                              | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon | – Fri ONI V    |
| Information                                                                                                                                                                                                                                                                                              | Town                   | State                          | e            | Zip Code                                                                                     | (0) Mazzleloader (Deer Only)                               | -1110111       |
| (please print)                                                                                                                                                                                                                                                                                           |                        |                                |              |                                                                                              | (4) Centerfire Rifle (Deer Only) Mon                       | – Fri ONLY     |
|                                                                                                                                                                                                                                                                                                          | Conservation ID Number |                                |              |                                                                                              | (5) Revolver (Deer Only)                                   |                |
| I know and understand the boundaries of the above listed properties, and form is valid only during the calendar year for which it was signed by the I also understand that any person making a written false statement on thi shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. |                        | the landowner.<br>on this form |              | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>sed. |                                                            |                |
| Signature of Permittee                                                                                                                                                                                                                                                                                   |                        |                                | Date         | Signature of Landowner                                                                       |                                                            | Date           |

Use for deer/firearm Mt Archer area — "B" Period 10 available total

| CONSENT TO HU                                                                                                                                                                                                                                                                                                              | NT DEER OR TURKEY O    | DURING THE 2020                                     | CALENDAR YEAR          |                                                                                              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                            | Last                   | First                                               | M.I.                   | <b>B</b> : 11/28/20 -                                                                        | 12/8/20        |
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                               | Town of Lyme           |                                                     |                        | State of Connec                                                                              |                |
|                                                                                                                                                                                                                                                                                                                            | Street                 | Town                                                | No. of Acres           | Cross off those hunting seasons NOT                                                          | authorized:    |
| Location of                                                                                                                                                                                                                                                                                                                | Johnston Preserve,     | Rte. 82, Lyme                                       | ~250 acres             | (1) Deer<br>(2) Spring Turkey                                                                |                |
| Property                                                                                                                                                                                                                                                                                                                   |                        |                                                     |                        | (3) Tall Turkey                                                                              |                |
|                                                                                                                                                                                                                                                                                                                            | Name                   | First                                               | M.I.                   | Cross off those hunting implements NO                                                        | OT authorized: |
| Hunter's                                                                                                                                                                                                                                                                                                                   | Address                |                                                     |                        | (1) Bow and Arrow<br>(2) Shotgun (12, 16, 20 GA. Only) Mon                                   | Eri ONI V      |
| Information                                                                                                                                                                                                                                                                                                                | Town                   | State                                               | Zip Code               | (0) Muzzleloader (Deer Only)                                                                 | -THONET        |
| (please print)                                                                                                                                                                                                                                                                                                             |                        |                                                     |                        | (4) Centerfire Rifle (Deer Only) Mon                                                         | - Fri ONLY     |
|                                                                                                                                                                                                                                                                                                                            | Conservation ID Number |                                                     |                        | (5) Revolver (Deer Only)                                                                     |                |
| I know and understand the boundaries of the above listed properties, and t<br>form is valid only during the calendar year for which it was signed by the la<br>I also understand that any person making a written false statement on this<br>shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of |                        | s signed by the landowner.<br>tatement on this form |                        | named above permission to hunt on my p<br>ndicated. I have also indicated the season<br>sed. |                |
| Signature of Permittee                                                                                                                                                                                                                                                                                                     |                        | Date                                                | Signature of Landowner |                                                                                              | Date           |

Use for deer/firearm Mt Archer area — "B" Period 7 available total

|                                                                                                                                                                                                                                                                                                                                               | Last                 | First                | M.I.                                                   | 11/18/20 - 12/8/20                                                                                               |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------|
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                                                  | Lyme Land            | d Conservation Trust |                                                        | State of Connecticut DEEP—Wildlife Divisi                                                                        | on     |
| Location of<br>Property                                                                                                                                                                                                                                                                                                                       | Street               | Town                 | No. of Acres                                           | Cross off those hunting seasons NOT authorize (1) Deer (2) Opring Turkey (3) Tall Turkey                         | ed:    |
|                                                                                                                                                                                                                                                                                                                                               | Name                 | First                | M.I.                                                   | Cross off those hunting implements NOT autho                                                                     | rized: |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address              |                      |                                                        | (2) Shotgun (12, 16, 20 GA. Only) Mon – Fri ON                                                                   | VI Y   |
| Information                                                                                                                                                                                                                                                                                                                                   | Town                 | State                | Zip Code                                               | (3) Muzzleleader (Deer Only)                                                                                     |        |
| (please print)                                                                                                                                                                                                                                                                                                                                | Conservation ID Numb | per                  |                                                        | (4) Centerfire Rifle (Deer Only) Mon – Fri ON<br>(6) Revolver (Deer Only)                                        | 1LY    |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                      |                      | er. during the calendar year<br>implements that may be | n named above permission to hunt on my property<br>rindicated. I have also indicated the seasons and hu<br>used. | nting  |
| Signature of Permittee Date                                                                                                                                                                                                                                                                                                                   |                      |                      | Signature of Landowner                                 | Date                                                                                                             |        |

## Use for deer/firearm other properties

| Property (# available)     | Location                 | Acres    | Owner                        |
|----------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve (4) | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton (8)               | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe (7)                  | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Slawson (5)                | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |

|                                                   | Last                                                         | First                                                                                                                                                                                                                                                     |                     | M.I.                         | 12/9/20 - 12/2                                                   | 22/20           |
|---------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------------------------------------------|-----------------|
| Names of all                                      | Lyme Land Cor                                                | servation Tr                                                                                                                                                                                                                                              | ust                 |                              | State of Conne                                                   | ecticut         |
| listed on deed                                    | Town of Lyme                                                 |                                                                                                                                                                                                                                                           |                     |                              | DEEP—Wildlife                                                    | e Division      |
|                                                   | The Nature Cor                                               | nservancy                                                                                                                                                                                                                                                 |                     |                              | INVIN                                                            |                 |
|                                                   | Street                                                       | Town                                                                                                                                                                                                                                                      |                     | No. of Acres                 | Cross off those hunting seasons NOT                              | authorized:     |
| Location of                                       | Eno Preserve,                                                | Mt Archer                                                                                                                                                                                                                                                 | Rd., Lyme           | ~100 acres                   | (1) Deer                                                         |                 |
| Property                                          | Mt Archer Wood                                               | ls, Mt Arcl                                                                                                                                                                                                                                               | ner Rd., Lyme       | ~135 acres                   | (O) Full Turkey                                                  |                 |
|                                                   | Jewett Preserve                                              | , Mt Arch                                                                                                                                                                                                                                                 | er Rd., Lyme        | ~434 acres                   |                                                                  |                 |
|                                                   | Name                                                         | First                                                                                                                                                                                                                                                     |                     | M.I.                         | Cross off those hunting implements N                             | IOT authorized: |
| Hunter's                                          | Address                                                      |                                                                                                                                                                                                                                                           |                     |                              | (0) Chatava (10, 10, 00,04, 0als)                                | - Thu ONLY      |
| Information<br>(please print)                     | Town                                                         | State                                                                                                                                                                                                                                                     |                     | Zip Code                     |                                                                  | n – Fri ONLY    |
| (piease print)                                    | Conservation ID Number                                       |                                                                                                                                                                                                                                                           |                     |                              | (1) Centerfire Rifle (Deer Only) Wor<br>(6) Revolver (Deer Only) | r = Tri ONLY    |
| form is valid only duri<br>I also understand that | ng the calendar year for whic<br>any person making a writter | the boundaries of the above listed properties, and that this<br>g the calendar year for which it was signed by the landowner.<br>any person making a written false statement on this form<br>st as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                     | implements that may be used. |                                                                  |                 |
| Signature of Permittee                            |                                                              | Date Sig                                                                                                                                                                                                                                                  | nature of Landowner |                              | Date                                                             |                 |

Use for deer/muzzleloader Mt Archer area 15 available total

| CONSENT TO HU                                          | NT DEER OR TURKEY O                                                                                                                                                                                                                             | N PRIVATE LAND I | DURING THE 2020              | CALENDAR YEAR                                                                                                |                                               |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Names of all<br>landowners<br>listed on deed           | Town of Lyme                                                                                                                                                                                                                                    | First            | M.I.                         | 12/9/20 - 12/22<br>State of Connec<br>DEEP—Wildlife                                                          | cticut                                        |
| Location of<br>Property                                | Johnston Preserve,                                                                                                                                                                                                                              | Rte 82, Lyme     | No. of Acres ~250 acres      | Cross off those hunting seasons NOT a (1) Deer (2) Spring Turkey (8) Full Turkey                             | authorized:                                   |
| Hunter's<br>Information<br>(please print)              | Name Address Town Conservation ID Number                                                                                                                                                                                                        | First<br>State   | M.I.<br>Zip Code             | (2) Shetgur (12, 16, 20 CA, 2nh) Mon<br>(3) Muzzleloader (Deer Only) Mon<br>(4) Conta Fire Bill, (Deer Only) | Triu ONLY  - Tri ONLY  - Fri ONLY  - Fri ONLY |
| form is valid only during<br>I also understand that ar | the boundaries of the above listed properties, and that this githe calendar year for which it was signed by the landowner. ny person making a written false statement on this form st as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                  | implements that may be used. |                                                                                                              |                                               |

Use for deer/muzzleloader Johnston 7 available total

| CONSENT TO HU                                                                                                                                                                                                                                                                                                                                 | NT DEER OR TU                | RKEY ON PRIVATE LA          | ND DURING THE $_{20}$  | 20 CALENDAR YEAR                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------|---------------------------------------------------------------------------------------------------------|--|
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                                                  | Lyme Land (                  | First<br>Conservation Trust | M.I.                   | 12/9/20 - 12/22/20 State of Connecticut DEEP—Wildlife Division                                          |  |
| Location of<br>Property                                                                                                                                                                                                                                                                                                                       | Street                       | Town No. of Acres           |                        | Cross off those hunting seasons NOT authorized: (1) Deer (2) Spring Turkey (8) Full Turkey              |  |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Name<br>Address              | First                       | M.I.                   | Cross off those hunting implements NOT authorized:  (1) Bow and Arrow (2) Shotoup (12, 16, 20,64, Only) |  |
| Information<br>(please print)                                                                                                                                                                                                                                                                                                                 | Town  Conservation ID Number | State                       | Zip Code               | (3) Muzzleloader (Deer Only) Mon – Fri ONLY (4) Senter the Rifle (Deer Only) (6) Revolver (Deer Only)   |  |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                              |                             |                        |                                                                                                         |  |
| Signature of Permittee                                                                                                                                                                                                                                                                                                                        |                              | Date                        | Signature of Landowner | Date                                                                                                    |  |

### Use for deer/muzzleloader

| Property (# available)     | Location                 | Acres    | Owner                        |
|----------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve (4) | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton (8)               | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe (7)                  | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Slawson (5)                | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |

| CONSENT TO HU                                        | INT DEER OR TU                                   | JRKEY ON PRIVATE LAND                                                                                                                                          | DURING THE 2020        | CALENDAR YEAR                                                                                                  |     |
|------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------|-----|
|                                                      | Last                                             | First                                                                                                                                                          | M.I.                   | 9/15 – 11/17/20 & 12/22/20 – 1/31/21 (                                                                         | bow |
| Names of all<br>landowners<br>listed on deed         | Lyme Land Conservation Trust                     |                                                                                                                                                                |                        | State of Connecticut<br>DEEP—Wildlife Divisio<br>11/18-12/8/20 (2,4) 12/9-12/22/3                              |     |
| Location of<br>Property                              | Street                                           | Town                                                                                                                                                           | No. of Acres           | Cross off those hunting seasons NOT authorized (1) Deer (2) Sering Turkey (3) Fall Turkey                      |     |
|                                                      | Name First                                       |                                                                                                                                                                | M.I.                   | Cross off those hunting implements NOT authorize                                                               |     |
| Hunter's                                             | Address                                          |                                                                                                                                                                |                        | (1) Bow and Arrow Mon – Thu ONL<br>(2) Shotgun (12, 16, 20 GA. OnlyMon – Fri ONL)                              |     |
| Information<br>(please print)                        | Town                                             | Town State                                                                                                                                                     |                        | (3) Muzzleloader (Deer Only) Mon – Fri ONLY                                                                    |     |
| (piease print)                                       | Conservation ID Numb                             | er                                                                                                                                                             |                        | (4) Centerfire Rifle (Deer Only) Mon – Fri ONLY<br>(5) Revolver (Deer Only)                                    | (   |
| form is valid only durin<br>I also understand that a | g the calendar year for<br>any person making a w | above listed properties, and that this<br>which it was signed by the landowner.<br>ritten false statement on this form<br>ction 53A-157 of 1975 Rev. of C.G.S. |                        | named above permission to hunt on my property<br>ndicated. I have also indicated the seasons and hunt<br>ised. | ing |
| Signature of Permittee Da                            |                                                  |                                                                                                                                                                | Signature of Landowner |                                                                                                                |     |

# Use for deer hunting single property, multiple implements

| Property               | Location                 | Acres    | Owner                        |
|------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton               | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe                  | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Slawson                | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |

|                                                                                                                                                                                                                                                                                                                                               | Last                         | First | M.I.                   | THE PERSON NAMED IN COLUMN TO PERSON NAMED I |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                                                  | Lyme Land Conservation Trust |       |                        | State of Connec DEEP—Wildlife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| Location of<br>Property                                                                                                                                                                                                                                                                                                                       | Street                       | Town  | No. of Acres           | Cross off those hunting seasons NOT a  (1) Decr  (2) Spring Turkey  (3) Fall Turkey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | uthorized: |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Name<br>Address              | First | M.I.                   | Cross off those hunting implements NOT authoriz  (1) Bow and Arrow Mon – Thu ONI  (2) Shotgun (12, 16, 20 GA. Only)Mon – Thu ONI  (3) Muzzleloader (Deer Only)  (4) Senterfile Rifle (Deer Only)  (5) Revolver (Deer Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
| Information<br>(please print)                                                                                                                                                                                                                                                                                                                 | Town  Conservation ID Number | State | Zip Code               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                              |       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| Signature of Permittee Date                                                                                                                                                                                                                                                                                                                   |                              |       | Signature of Landowner |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date       |

## Use for turkey hunting, single property multiple implements

| Property                | Location                 | Acres    | Owner                        |
|-------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve  | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton                | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe                   | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Hand - Smith (bow only) | Hamburg Rd, Lyme         | 23 acres | Lyme Land Conservation Trust |
| Slawson                 | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |

|                                                                                                                                                                                                                                                                                                                                               | Last                 | First                  | M.I.                        | 4/29/20 – 5/30/20                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------|--|
| Names of all<br>landowners<br>listed on deed                                                                                                                                                                                                                                                                                                  |                      |                        |                             | State of Connecticut DEEP—Wildlife Division                                          |  |
|                                                                                                                                                                                                                                                                                                                                               | Street               | Town                   | No. of Acres                | Cross off those hunting seasons NOT authorized:                                      |  |
| Location of<br>Property                                                                                                                                                                                                                                                                                                                       |                      |                        |                             | (2) Spring Turkey (8) Fall Turkey                                                    |  |
|                                                                                                                                                                                                                                                                                                                                               | Name                 | First                  | M.I.                        | Cross off those hunting implements NOT authorized                                    |  |
| Hunter's                                                                                                                                                                                                                                                                                                                                      | Address              |                        |                             | (1) Bow and Arrow Mon – Thu ONLY<br>(2) Shotgun (12, 16, 20 GA. Only) Mon – Thu ONLY |  |
| Information<br>(please print)                                                                                                                                                                                                                                                                                                                 | Town                 | State                  | Zip Code                    | (2) Muzzieleader (Deer Only)                                                         |  |
| (piedoc print)                                                                                                                                                                                                                                                                                                                                | Conservation ID Numb | Conservation ID Number |                             | (4) Contesting Bills (Deer Only) (5) Revolver (Deer Only)                            |  |
| I know and understand the boundaries of the above listed properties, and that this form is valid only during the calendar year for which it was signed by the landowner. I also understand that any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                      |                        |                             |                                                                                      |  |
| Signature of Permittee Date                                                                                                                                                                                                                                                                                                                   |                      |                        | Signature of Landowner Date |                                                                                      |  |

### Use for spring turkey hunting

Lyme Land Conservation Trust
Town of Lyme
Eno Preserve, Mt Archer Rd., Lyme ~100 acres
Mt Archer Woods, Mt Archer Rd., Lyme ~135 acres

Town of Lyme
The Nature Conservancy
Jewett Preserve, Mt Archer Rd., Lyme ~434 acres
Bow only

Town of Lyme
Johnston Preserve, Rte. 82, Lyme ~250 acres
Bow only

#### Otherwise use:

Lyme Land Conservation Trust in the owner area And appropriate property information in the location area

| Property                | Location                 | Acres    | Owner                        |
|-------------------------|--------------------------|----------|------------------------------|
| Chestnut Hill Preserve  | Sterling Hill Rd., Lyme  | 40 acres | Lyme Land Conservation Trust |
| Plimpton                | Sterling City Rd., Lyme  | 80 acres | Lyme Land Conservation Trust |
| Beebe                   | Old Grassy Hill Rd. Lyme | 74 acres | Lyme Land Conservation Trust |
| Hand - Smith (bow only) | Hamburg Rd, Lyme         | 23 acres | Lyme Land Conservation Trust |
| Slawson                 | Hamburg Rd, Lyme         | 55 acres | Lyme Land Conservation Trust |

| CONSENT TO HU                                          | NT DEER OR TURKEY                                                                                                                                                                                                                                | ON PRIVATE LAN | D DURING THE                                            | CALENDAR YEAR                                                                                                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Names of all<br>landowners<br>listed on deed           | Last                                                                                                                                                                                                                                             | First          | M.I.                                                    | State of Connecticut DEEP—Wildlife Division                                                                                            |
| Location of<br>Property                                | Street                                                                                                                                                                                                                                           | Town           | No. of Acres                                            | Cross off those hunting seasons NOT authorized: (1) Deer (2) Spring Turkey (3) Fall Turkey                                             |
| Hunter's                                               | Name<br>Address                                                                                                                                                                                                                                  | (1) Bow        |                                                         | Cross off those hunting implements NOT authorized:  (1) Bow and Arrow Mon – Thu ONLY  (2) Shotgun (12, 16, 20 GA. Only) Mon – Thu ONLY |
| (please print)                                         | Town  Conservation ID Number                                                                                                                                                                                                                     | State          | Zip Code                                                | (3) Muzzleloader (Deer Only) (4) Centerfire Rifle (Deer Only) (5) Revolver (Deer Only)                                                 |
| form is valid only during<br>I also understand that ar | the boundaries of the above listed properties, and that this g the calendar year for which it was signed by the landowner. any person making a written false statement on this form st as provided for in Section 53A-157 of 1975 Rev. of C.G.S. |                | ner. during the calendar year<br>implements that may be | n named above permission to hunt on my property indicated. I have also indicated the seasons and hunting used.                         |
| Signature of Permittee                                 |                                                                                                                                                                                                                                                  | Date           | Signature of Landowner                                  | Date                                                                                                                                   |

| CONSENT TO HU                                          | NT DEER OR TURKEY ON F                                                                                                                                                  | PRIVATE LAND D                             | URING THE        | CALENDAR YEAR                                                                                                                                                                                               |             |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Names of all<br>landowners<br>listed on deed           | Last                                                                                                                                                                    | First                                      | M.I.             | State of Connecticu DEEP—Wildlife Divi                                                                                                                                                                      |             |
| Location of<br>Property                                | Street                                                                                                                                                                  | Town                                       | No. of Acres     | Cross off those hunting seasons NOT a<br>(1) Deer<br>(2) Spring Turkey<br>(3) Fall Turkey                                                                                                                   | authorized: |
| Hunter's<br>Information<br>(please print)              | Name Address Town Conservation ID Number                                                                                                                                | First<br>State                             | M.I.<br>Zip Code | Cross off those hunting implements N(<br>(1) Bow and Arrow Mon -<br>(2) Shotqun (12, 16, 20 GA. Only) Mon -<br>(3) Muzzleloader (Deer Only)<br>(4) Centerfire Rifle (Deer Only)<br>(5) Revolver (Deer Only) | - Thu ONLY  |
| form is valid only during<br>I also understand that ar | he boundaries of the above listed prop<br>the calendar year for which it was sign<br>by person making a written false stater<br>t as provided for in Section 53A-157 of | ned by the landowner.<br>ment on this form |                  | named above permission to hunt on my pr<br>dicated. I have also indicated the season<br>sed.                                                                                                                |             |